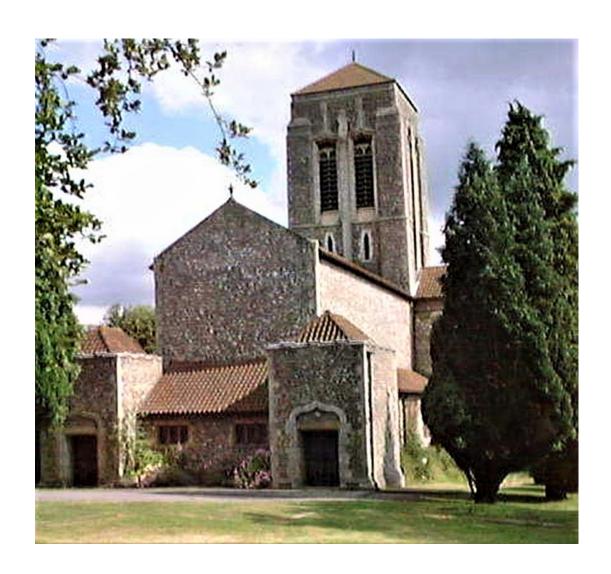
Festival Eucharist Celebrating 90+1 Years



St Francis of Assisi Terriers

10a.m. Sunday 10th October 2021

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Opening Hymn

Let us build a house where love can dwell and all can safely live, A place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and vault of grace; Here the love of Christ shall end divisions.

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true, Where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; Here as one we claim the faith of Jesus.

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine and wheat:
A banquet hall on holy ground where peace and justice meet.
Here the love of God, through Jesus, is revealed in time and space;
As we share in Christ the feast that frees us.
All are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach beyond the wood and stone To heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; Let us bring an end to fear and danger.

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard And loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace, Let this house proclaim from floor to rafter.

All are welcome, all are welcome, all are welcome in this place.

Marty Haugen (b. 1950)

THE GREETING

The president greets the people

How awesome is this place!
This is none other than the house of God, and this is the gate of heaven.

Genesis 28.17

The Lord be with you

All And also with you.

Prayers of Penitence

Introduction to confession

Zeal for your house has eaten me up and the taunts of those who taunt you have fallen upon me. Lord, have mercy.

All Lord, have mercy.

I would rather stand at the threshold of the house of my God than dwell in the tents of ungodliness.

Christ, have mercy.

All Christ, have mercy.

The Lord will defend your going out and your coming in from this time forward for evermore.

Lord, have mercy.

All Lord, have mercy.

Absolution

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord.

All Amen.

Gloria

Glory, glory to God, glory to God in the highest;
Peace to his people on earth, peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Glory, glory to God, glory to God in the highest;
Peace to his people on earth, peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: Receive our prayer, receive our prayer.

You alone are the Holy One, you alone are the Lord, You alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory, the glory, the glory of God the Father. Amen, amen, amen. Amen.

Collect

Silence is kept

Almighty God, to whose glory we celebrate the dedication of St Francis Church, as a house of prayer: we praise you for the many blessings you have given to those who worship you there: and we pray that all who seek you in that place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

First Reading:

This is the word of the Lord.

All Thanks be to God.

Choir Alleluia.

The president says

Alleluia, alleluia.

Lord, we love the house of your habitation and the place where your glory abides.

All Alleluia.

Gospel Reading:

Hear the Gospel of our Lord Jesus Christ according to...

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Creed

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Lord, in your mercy

All Hear our prayer

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Introduction to the Peace

Peace to God's house from God our heavenly Father.

Peace to God's house from his Son who is our peace.

Peace to God's house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

All Peace be with you.

Preparation of the Table The Eucharistic Prayer

This is the table not of the Church, but of the Lord.

It is to be made ready for those who love him

and want to love him more.

So, come you who have much faith and you have little.

You who have been here often

and you who have not been for a time.

You who have tried to follow and you who have failed.

Come, it is his will that all who want him should meet him here.

All Yours, Lord, is the greatness, the power,

the glory, the splendour, and the majesty;

for everything in heaven and on earth is yours.

All things come from you,

and of your own do we give you.

The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

And now we give you thanks for your blessing on St Francis Church, your house of prayer, where through your grace we offer you the sacrifice of praise and are built by your Spirit into a temple made without hands,

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

even the body of your Son Jesus Christ.

Choir Holy, holy, holy Lord,

God of pow'r and God of might,

Heaven and earth are full of your glory.

Hosanna in the highest;

Hosanna, hosanna in the highest;

Hosanna, hosanna in the highest.

Blessed is he, blessed is he,

Blessed is he who comes in the name,

He who comes in the name of the Lord.

Hosanna in the highest,

Hosanna, hosanna in the highest;

Hosanna, hosanna. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ; and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Let us proclaim the myst'ry of faith:

Choir Christ has died, Christ is risen, Christ will come again, Christ has died, Christ is risen, Christ will come again. Hosanna, hosanna in the highest, Hosanna, hosanna. Hosanna in the highest.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.

Choir Blessing and honour and glory and power be yours for ever and ever. Amen, amen, amen. Amen. Amen.

The Lord's Prayer

As our Saviour taught us, so we pray

All Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body,

because we all share in one bread.

Agnus Dei

Choir Jesus, Lamb of God,

Jesus, Lamb of God,

You take away the sins of the world:

Have mercy on us.

Jesus, Lamb of God,

Jesus, Lamb of God,

You take away the sins of the world:

Have mercy on us.

Jesus, Lamb of God,

Jesus, Lamb of God,

You take away the sins of the world:

Grant us your peace,

Grant us your peace.

God's holy gifts

for God's holy people.

All Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

Lifting the bread, the president says:

The body of Christ

All Amen.

Lifting the chalice, the president says:

The blood of Christ

All Amen.

Communion Hymn 98

Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heav'n are filled:
on his great love our hopes we place
of present grace and joys above.

O then with hymns of praise these hallowed courts shall ring; our voices we will raise the Three in One to sing; and thus proclaim in joyful song, both loud and long, that glorious name.

Here, gracious God, do thou for evermore draw nigh; accept each faithful vow, and mark each suppliant sigh; in copious show'r on all who pray each holy day thy blessings pour.

Here may we gain from heav'n the grace which we implore; and may that grace, once giv'n, be with us evermore, until that day when all the blest to endless rest are called away.

Latin (before 9th century) trans. John Chandler (1806-1876)

Post Communion Prayer

Silence is kept

All Father in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, blessed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord. Amen

Notices

Closing Hymn 97

Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one, holy Zion's help for ever, and her confidence alone.

To this temple, where we call you, come, O Lord of hosts, today; you have promised loving kindness, hear your servants as we pray, bless your people now before you, turn our darkness into day.

Hear the cry of all your people, what they ask and hope to gain; what they gain from you, for ever with your chosen to retain, and hereafter in your glory evermore with you to reign.

Praise and honour to the Father, praise and honour to the Son, praise and honour to the Spirit, ever Three and ever One, One in might and One in glory, while unending ages run.

Urbs beata Jerusalem (c.7th century) trans. John Mason Neale (1818-1866) alt.

DISMISSAL

Blessing

Christ, whose glory is in the heavens, fill God's house and illuminate your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

Like living stones, precious in his sight, go in peace to proclaim the mighty acts of God.

All Thanks be to God.